

**Washington County**

**Public Safety Committee**

**Thursday, January 9, 2020, 5:00pm**

**1st Floor Conference Room of the**

**Historic Courthouse**

**Agenda**

Call to Order

1. Prayer and Pledge
2. Approval of Minutes
3. Approval of Agenda
4. Reports as Needed & Listed Action Items
  - a. Sheriff
  - b. District Attorney
  - c. Volunteer Fire Departments
  - d. EMS
  - e. E-911
  - f. Constables
5. Old Business
6. New Business
  - a. Second Amendment Support Resolution